

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI VIVEKANAND RASHTRIYA DNYANPEETH BULDANA MR
2	AFFILIATION NO.(IF APPLICABLE)	1130816
3	SCHOOL CODE (IF APPLICABLE)	30751
4	COMPLETE ADDRESS WITH PIN CODE	SWAMI VIVEKANAND, RASHTRIYA DNYANPEETH, RENUKA NAGAR, BEHIND BUS STAND, JALGAON, - 443402
5	PRINCIPAL NAME	Mr Sandip D Ghate
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	svrdjalgaonjamod@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	919822920260

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.svrdjalgaonjamod.edu.in/affiliation-letter/">http://www.svrdjalgaonjamod.edu.in/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.svrdjalgaonjamod.edu.in/trust-certificate/">http://www.svrdjalgaonjamod.edu.in/trust-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.svrdjalgaonjamod.edu.in/noc/">http://www.svrdjalgaonjamod.edu.in/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.svrdjalgaonjamod.edu.in/recognition-certificate/">http://www.svrdjalgaonjamod.edu.in/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.svrdjalgaonjamod.edu.in/building-certificate/">http://www.svrdjalgaonjamod.edu.in/building-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.svrdjalgaonjamod.edu.in/fire-certificate/">http://www.svrdjalgaonjamod.edu.in/fire-certificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.svrdjalgaonjamod.edu.in/water-health-certificate/">http://www.svrdjalgaonjamod.edu.in/water-health-certificate/</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT CORRECT, THE SCHOOLS NEEDS TO RE-UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT CORRECT, THE SCHOOLS NEEDS TO RE-UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.svrjalgaonjamod.edu.in/fee-structure/">http://www.svrjalgaonjamod.edu.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.svrjalgaonjamod.edu.in/academic-session/">http://www.svrjalgaonjamod.edu.in/academic-session/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.svrjalgaonjamod.edu.in/school-managing-committee-2020-21/">http://www.svrjalgaonjamod.edu.in/school-managing-committee-2020-21/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.svrjalgaonjamod.edu.in/parents-teachers-association/">http://www.svrjalgaonjamod.edu.in/parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.svrjalgaonjamod.edu.in/last-three-year-results/">http://www.svrjalgaonjamod.edu.in/last-three-year-results/</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sandip D. Ghate
2	TOTAL NO. OF TEACHERS	43
	PGT	0
	TGT	17
	PRT	21
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	31 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-TLRrdgCD0c">https://www.youtube.com/watch?v=-TLRrdgCD0c</a>